

**Certificate of Notice Page 1 of 2**  
United States Bankruptcy Court  
Eastern District of Pennsylvania

In re:  
Bethann Brannigan-Sobon  
Debtor

Case No. 16-12840-mdc  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: JeanetteG  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 4

Date Rcvd: Mar 27, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 29, 2017.

db +Bethann Brannigan-Sobon, 2219 Fuller Street, Philadelphia, PA 19152-2805

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
smg E-mail/Text: bankruptcy@phila.gov Mar 28 2017 02:23:15 City of Philadelphia,  
City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
Philadelphia, PA 19102-1595

smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Mar 28 2017 02:22:57  
Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
Harrisburg, PA 17128-0946

smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Mar 28 2017 02:23:09 U.S. Attorney Office,  
c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
TOTAL: 3

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 29, 2017

Signature: /s/Joseph Speetjens

---

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 27, 2017 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor U.S. Bank N.A. et al... agornall@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
JOSHUA ISAAC GOLDMAN on behalf of Creditor U.S. Bank N.A. et al... bkgroup@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
ROBERT NEIL BRAVERMAN on behalf of Debtor Bethann Brannigan-Sobon robert@bravermanlaw.com  
THOMAS I. PULEO on behalf of Creditor U.S. Bank N.A. et al... tpuleo@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 6

---

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

---

IN THE MATTER OF: : CHAPTER 13  
BETHANN BRANNIGAN-SOBON, : CASE #16-12840/mdc  
Debtor. : **ORDER GRANTING ALLOWANCES**

THIS MATTER having been opened to the Court by Robert N. Braverman, Esquire of the Law Office of Robert Braverman, LLC, attorneys for debtor, pursuant to an Application for Compensation and Reimbursement of Expenses and Notice thereof, and the Court having reviewed the Application for Compensation, and the matter having come on for hearing, and for good cause shown;

IT IS on this 27th day of March, 2017 ORDERED that the Application for Compensation and Reimbursement of Expenses of Robert N. Braverman, Esquire, attorneys for debtor, in the amount of \$3,500.00 in compensation (\$1,750.00 previously received and \$1,750.00 paid through the Chapter 13 Plan) be and is hereby allowed.



---

HONORABLE MAGDELINE D. COLEMAN, USBJ

Copies to be sent to:

Robert N. Braverman, Esquire (#38312)  
LAW OFFICE OF ROBERT BRAVERMAN, LLC  
1515 Market Street, 15<sup>th</sup> Floor  
Phila., PA 19102  
(215) 928-9199  
Attorneys For Debtor